

NATIONAL ASSOCIATION OF BIOLOGY TEACHERS OUTSTANDING BIOLOGY TEACHER AWARD

Candidate's Record Form 2014

Date Received _____

When completed, return an original and seven (7) copies of the form & additional sheets to:
Raylene Owen 40877 Red Fox Circle Elizabeth, CO 80107

Outstanding biological/life science teaching is essential to modern society and to human survival in the future. Such teaching exists, and the NABT Outstanding Biology Teacher Award program represents a specific way to recognize such excellence. NABT invites you to participate in its OBTA program. If you wish to be considered for this year's award, please complete this form & mail it to the above address postmarked no later than **January 15, 2014**. To be eligible, you must be presently teaching biology/life science (public, private or parochial school), in grades 7 through 12, & must have devoted a significant portion of your career to the teaching of biology/life science. A minimum of 3 years of teaching experience is mandatory. Recommendations from 4 individuals who know of your teaching competence must also be obtained & included with your application packets. In addition, the Colorado Selection Committee may schedule a site visit of your classroom teaching.

Name: _____

Home Address: _____

Home Phone: _____ E-mail: _____

School Name: _____

School Address: _____

School Phone: _____ E-mail: _____

Name & Title: Principal: _____ Science Coordinator: _____

Please categorize your school:

Nature: _____ Private	_____ Public	Aprx. # of students in your school: _____
Location: _____ Rural	_____ Suburban	_____ Urban
Grades: _____ 7-8	_____ 9-12	_____ Other
Size: _____ 0-500	_____ 500-1000	_____ 1000+
Average Class Size: _____ 0-20	_____ 20-30	_____ 30+

What portion of your teaching load is biology or life sciences? _____

Please list the number of semester hours that you have taken in the following areas:

Biological Sciences:

_____ Botany	_____ Parasitology	_____ Zoology	_____ Cytology
_____ Genetics	_____ Endocrinology	_____ Field Biology	_____ Ecology
_____ Anatomy: Mammalian	_____ Comparative	_____ Protozoology	_____ Marine Biology
_____ Physiology	_____ A.P. Biology Workshop	_____ Microbiology/Bacteriology	
_____ Medical Virology	_____ Histology & Histological Techniques	_____ Immunology	
_____ Evolutionary Biology	_____ Invertebrate Zoology	_____ Other _____	

BIO SCIENCE TOTAL: _____

Other Sciences:

___ Chemistry: Inorganic ___ Organic

___ Biochemistry

___ Physics ___ Earth Science

___ Intermediate Quantitative Analysis

___ Other: _____

Math:

___ Algebra ___ Analytical Geometry

___ Trigonometry ___ Calculus

___ Topology ___ Other: _____

MATHEMATICS TOTAL: _____

OTHER SCIENCES TOTAL: _____

I. Positions Held (professional, teaching, administrative: list in chronological order, beginning with the most recent.)

<u>Business/School</u>	<u>Position</u>	<u>Date/s</u>

II. Current Teaching Schedule: Please attach a copy of your current class schedule. Include days & times. Also, include the dates of your SPRING BREAK, TEACHER WORK DAYS, EXAM DAYS, etc.

III. Education Record: Include Institute(s), special program(s), scholarships, etc.

<u>College/University</u>	<u>Degree Earned</u>	<u>Date</u>	<u>Major</u>	<u>Minor</u>

IV: List Courses taken in the last 3-5 years beyond your last degree:

<u>Institution</u>	<u>Course</u>	<u>Date</u>	<u>Semester/Quarter Hours</u>

V. Please provide additional information on the following topics, concerning your professional involvement. Use additional sheets if necessary.

1. Attendance at national conventions or state/regional/province science meetings of at least 1 day's duration within the past 5 years. Include information on presentations you have made, participation on committees, &/or awards/special recognition achieved.

2. Memberships in scientific and/or educational organizations (local, state, provincial, national). Please list the titles of professional journals that you read regularly.

3. Other school or community activities related to your profession in which you are involved.

4. Articles published &/or any additional information you feel is important to your teaching effectiveness (curriculum development or contributions made on the local, state, or national levels).

5. Student Teachers supervised: Names and dates.

VI. Write a brief essay about your role as a biology/life science teacher. Include your philosophy of biological science education for high school/middle school students. Include your teaching techniques & strategies. Relate this to your community & the nation. Maximum two (2) pages, double spaced.

VII. “Paying it Forward: If you win the CO OBT award, how are you willing to “pay it forward” to enhance biology education in your district, Colorado & the U.S? ie: becoming professionally active in CBTA &/or NABT, help with the CO Science Convention, etc. Maximum 1 (one) page, double spaced.

VIII. Include a copy of your calendar outline for the semester or year, including topics and laboratories. This does not need to be detailed and should be brief.

IX. Four (4) letters of recommendation selected from a minimum of 3 of the following categories: administrators, teachers, former students, parents of former students, college professors. Run 7 copies of these letters & collate these letters with your application. Do not have them sent separately.

<u>Name</u>	<u>Title/Position</u>	<u>Address</u>	<u>Phone #</u>
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____

Use the following checklist to be certain your application is complete.

- _____ Teaching schedule
 - _____ Philosophy
 - _____ Pay it Forward
 - _____ Course/s outline/s
 - _____ 4 Recommendation Letters per packet
 - _____ Signature on Application
 - _____ Original, **PLUS 7** copies of ALL materials, including reference letters
- REMEMBER TO COLLATE YOUR ENTIRE APPLICATION into
7 packets, PLUS one original packet, marked original.
MUST BE POSTMARKED no later than January 15, 2014.

I affirm that I have completed this application form and that all information on this form is true and verifiable.

(signature)

REMINDER ...
**Be sure to send the original and seven (7) copies of this form
and all additional attached pages by postal mail to:**
Raylene Owen 40877 Red Fox Circle Elizabeth, CO 80107
(Email: rayleneowen@myedl.com phone: 303-646-1143)

Note: OBTA recipients are chosen by an independent Selection Committee composed of biology teachers, science supervisors, school administrators, and representatives from industry in each jurisdiction where the award is presented. Only one recipient may be selected each year per jurisdiction. The decision of the selection panel is final, and it is the policy of the NABT National Office and its staff, officers, and Board of Directors not to interfere in the evaluation process. All application materials and evaluation instruments — as well as names and addresses of nominees and Selection Committee members — are completely confidential and may not be released to the public. General questions should be directed to the NABT National Office, 1313 Dolley Madison Blvd. Suite 402, McLean, VA 22101;(888) 501-NABT or (703) 264-9696, office@nabt.org.

